

STANDARD FORM 120 REV.  
APRIL 1957  
GEN. SERV. ADMIN.  
FPMR (41 CFR) 101-43.311

**REPORT OF  
EXCESS PERSONAL  
PROPERTY**

1. REPORT NO.	2. DATE MAILED	3. TOTAL COST \$
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4. TYPE OF REPORT <i>(Check one only of "a," "b," "c," or "d")</i>	a. ORIGINAL	c. PARTIAL <i>(Also check "e" and/or "f" if appropriate)</i>	e. OVERSEAS
	b. CORRECTED	d. TOTAL W/D	f. CONTRACTORS INV

5. TO <i>(Name and Address of Agency to which report is made)</i> THRU	6. APPROPR. OR FUND TO BE REIMBURSED <i>(If any)</i>
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7. FROM <i>(Name and Address of Reporting Agency)</i>	8. REPORT APPROVED BY <i>(Name and Title)</i>
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9. FOR FURTHER INFORMATION CONTACT <i>(Title, Address and Telephone No.)</i>	10. AGENCY APPROVAL <i>(If applicable)</i>
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11. SEND PURCHASE ORDERS OR DISPOSAL INSTRUCTIONS TO <i>(Title, Address and Telephone No.)</i>	12. GSA CONTROL NO.
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13. FSC GROUP NO.	14. LOCATION OF PROPERTY <i>(If location is to be abandoned, give date)</i>	15. REIM.REQD		16. AGENCY CONTROL NO.	17. SURPLUS RELEASE DATE
		YES	NO		

EXCESS PROPERTY LIST		COND (c)	UNIT (d)	NUMBER OF UNITS (e)	ACQUISITION COST		FAIR VALUE % (h)
ITEM NO. (a)	DESCRIPTION (b)				PER UNIT (f)	TOTAL (g)	

# Report of Excess Personal Property

## Specifications, Ordering and General Information

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- **NSN:** 7540-00-634-4265.
- **Unit of Issue:** 6-part, carbon interleaved snap-out set.
- **Size:** 8 x 10-1/2" (203 x 267 mm) with 5/8" top stub.
- **Print:** One side only, all parts.
- **Ink:** Black
- **Paper:** White, CW Writing, 8-10 lbs. (30-33 g/m2).
- **Carbons:** Black, one-time use carbons interleaved between all parts. Full stub length coverage with 3/8" short at bottom of form.
- **Registration:** All parts must register.
- **ORDERING:**

**Send request to:**  
Lenore Fleming  
GSA-FSS  
General Products Commodity Center  
Attn.: 7FXM  
819 Taylor Street  
Fort Worth, TX 76102  
(817) 978-2508

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GSA /January 9, 1998/ BarbM.Williams@GSA.GOV